all the offerings in this ceremony; united with the dawn and with StfRYA, bring us, ASWINS, food.

6. Be gratified, deities, by our praises, be gratified by the sacrifice^ recognize, deiiies, alL the .offerings in this ceremony; united with the dawn and with StfRYA, bring us, ASWINS. food.

7. Ye alight upon the effused *Soma* as the HiBi-[1] plunges into the water: ye fall upon it like two buffaloes (plunging into a pool); united with the dawn and with SURYA, come, ASWINS, by the triple path.[2] /

8. As two geese, as two travellers, as two buffaloes (hasten to water), ye alight, ASWINS, upon the effused *Soma* ; united with the dawn and with StraYA, come, ASWINS, by the triple path.

9. Ye hasten like two falcons to the offerer of the libation, ye alight upon the effused *Soma* as two buffaloes (hasten to water); united with the dawn and with SURYA, come, ASWINS, by the triple path.

10. Drink, ASWINS, the *Soma,* and satiate yourselves ; come hither; give us progeny; give us wealth; united with the dawn and with STJEYA, give us, ASWINS, strength.

11. Conquer (ASWINS) your foes; protect and

praise (your worshipper), grant progeny, give

[1] The scholiast in a former passage (see Yol. I. p. 134) makes *kdridrava* a tree; here it is a bird of a yellow colour probably.

* ***Trir vartir*** *ydtam,* " the three daily ceremonies." [Or, "conic thrice to our dwelling.'*]